

APPENDIX

FORM –I (A)

Self-declaration form for recognized school

(see sub-rule (1) of rule (14))

TO,

The Director of Education

Directorate of Education

Government of NCT of Delhi

Sir,

I forward herewith a self-declaration form regarding compliance with the norms and standards preschool under the **Right of children to Free and Compulsory Education Act, 2009** for recognition on

Name of the School: **Bluebells School International, Kailash, New Delhi-110048**

With effect from the commencement of the Academic year 20_____

Note: Before filling –up the self-declaration form, the management may refer to **the Right of Children for Free and Compulsory Education Act, 2009**, thoroughly

A. SCHOOL DETAILS

1.	Name of school with school I.D No	Bluebells School International
2.	Aided / Unaided	Unaided
3.	District & Zone	South - 25
4.	Postal Address	Kailash, New Delhi
5.	Pin Code	110048
6.	Phone No with Std Code	011-29235679/ 01129232963
7.	Fax No.	011-29231917
8.	E-mail address, if any	contactus@bluebellsinternational.com

B. GENERAL INFORMTION

1.	Date of first Opening of School DD/MM/YY	01/04/1957		
2.	Name of trust Society running the School	Bluebells Educational Society		
3.	Whether Proof of non-proprietary character of the Trust /Society is attached	Yes Annexure A		
4.	Whether list of members of Managing Committee with their addresses qualification and occupation is attached?	Yes Annexure B		
5.	Whether SOM approved	Yes Annexure C		
6.	Details of Manager of the School			
	a. Name	Ms. Suman Kumar		
	b. Address	c/o Bluebells School International, Kailash, New Delhi - 110048		
	c. Academic Qualification (proof to be attached)	B.A (History Hons) from DU, M.A (History) from DU, Diploma in Chinese Language from DU, B.Ed from DU, Full Bright Scholar (New York) from DU, Advanced course in Educational Inspection and Supervision (University of London), Course on Leadership (USA)		
	d. Teaching Experience (in years, along with experience certificate countersigned by EO. DEO)	9 years		
	e. Administrative Experience (in years)	32 Years		
	f. Phone	(Office) 29235679, 29232963 (Mobile) 9810526371		
7.	Statement of Income and Expenditure (last three years) as per Balance Sheet (Audited & Certified by a Registered Chartered Accountant)			
	Year	Income	Expenditure	Surplus/Deficit
	2021-22	159614422.300	143427986.940	-1969185.98
	2020-21	123337279.06	144172310.32	-20835031.26
	2019-20	194920239.55	203686295.98	-8766056.43

C. NATURE & AREA OF SCHOOL

1.	Medium of Institution	ENGLISH
2.	Type of School (specify & exit classes)	Nursery to XII
3.	If Aided the name of Govt/Agency /Deptt. From which Aid is being received and percentage of Aid	NA
4.	Whether the school is being run by society at its own land & building or on rent /lease basis	LAND -ON LEASE FROM DDA BUILDING -OWNED BY THE SOCEITY
5.	Whether the school building or other structures or the play ground are used only for the purpose of education and skill development?	Yes

D. Land & Building details (areas in Sq. Mtrs)

1.	Total Number of Rooms	107 including classrooms
2.	Number of Classrooms	61
3.	Head-Teacher /Principal Room	1
4.	Staff Room	3
5.	Office Room	5
6.	Store Room	2
7.	Laboratory, if any	9
8.	Whether School has boundary wall?	Yes
	If not, whether the school has proper fencing?	NA
9.	Total Area of School. Land including Building & Playground	10530 Sq. Mts.
10.	Area of constructed School Building	9381 Sq. Mts.
11.	Total covered area of the School Building (including all floors)	9381 Sq. Mts.
12.	Area of Playground	3488 Sq. Mts.

E. OTHER FACILITIES:-

1.	Whether all facilities have harrier	Yes
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	free access?	
2.	Library	yes
	(i) Number of Books in Library	33779
	(ii) Number of newspaper (daily subscription)	13
	(iii) Number of magazines (subscription)	51
3.	Whether the list of Sports and Play equipments attached or not?	Yes Annexure D
4.	(i) Number of Toilets for Boys	8 Toilets and 14 seats
	(ii) Number of Toilets for Girls	5 Toilets and 22 seats
	(iii) Number of Toilets for CWSN (person with disabilities)	4 One seat on each floor
5.	Whether safe and adequate drinking water facilities is available to all Children and Staff	Yes
6.	Whether Teaching Learning Material is available	Yes
7.	Whether Kitchen is available	Yes

F. Teacher and Student Ratio:

Total Number of Subject Teacher: 75

Total Number of Students: 1756

Ratio Teacher: Student 23.413

(a) Class I to V	Teachers: 31	Students: 669	Ratio: 21.58
(b) Class VI to VIII	Teachers: 22	Students: 421	Ratio: 19.13
Note : The Teacher do not include Lab Assistant, Coaches & Clerical Account Staff etc.			

G. Details of Teachers:-

	Number
(a) Principal/Headmaster	1
(b) PGT (s)	21
(c) TGT (s)	22
i) English	5

	ii)	Hindi	4
	iii)	Sanskrit or any other Language (as per three Language formula	6
	iv)	Natural Science	8
	v)	Mathematics	8
	(c) PRT		31
	(d) PET		3
	(e) Work Education Teacher		1
	(f) Art Education Teacher		2

Class wise Enrollment of Students:-

Class	Number of Sections	Number of Students Enrolled	Number of Students under EWS and Disadvantaged Group Quota
Pre-Primary	4+3	200	30
I	3	117	35
II	3	109	33
III	4	130	35
IV	4	149	39
V	5	164	37
VI	4	134	32
VII	4	148	47
VIII	4	139	32
Total	38	1290	320

I Working days/Instructional hours in an academic year

(a) Class I to V	Number of working days	220 days
(b) Class VI to VIII	Number of working days	220 days

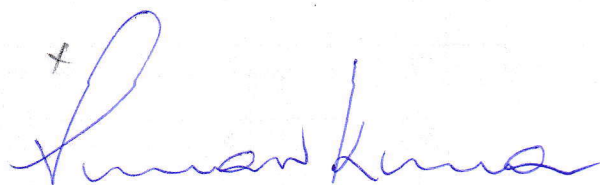
2.	Number of working hours for the teacher per week	Primary Teacher TGTs /PGTs	40 days
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1. It is to undertake that the school is open for inspection by any officer authorized by the appropriate authority.
2. Certified that the school undertakes to furnish such reports and information as may be required by the Director of Education from time to time and complies with such instructions of the appropriate authority or the DDE or Education Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
3. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection by any officer authorized by the Directorate of Education or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and /or State Government /Local Body or the Administration to discharge its or his obligations to Parliament /Legislative Assembly of the State /Panchayat /Municipal Corporation as the case may be.

Total No. of Enclosures:

Place:

Dated:



Signature with Stamp of the Manager

UNDERTAKING

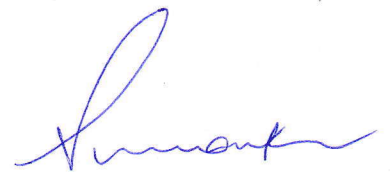
I Suman Kumar aged 69 years w/o Shri Kamlesh Kumar r/o C-57 Neeti Bagh New Delhi - 110049 do hereby declares as under:

1. That I am the Manager of Bluebells School International, Kailash, New Delhi 110048.
2. That the said School is run under the aegis of Bluebells Educational Society having its office at Kailash, New Delhi -110048.
3. That neither the society nor the School has a proprietary character.
4. That the members of the Society and the Managing Board of the School are renowned personalities from the diversified fields including educationists.

I further undertake that the above statements are true and correct to the best of knowledge and belief.

Dated: May 2, 2022

New Delhi



Suman Kumar
Manager