

## Mandatory Public Disclosure

**APPENDIX - IX**

**A : GENERAL INFORMATION :**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE BELLS SCHOOL INTERNATIONAL
2	AFFILIATION NO.(IF APPLICABLE)	2730027
3	SCHOOL CODE (IF APPLICABLE)	25227
4	COMPLETE ADDRESS WITH PIN CODE	OPP L S R COLLEGE KAILASH COLONY NEW DELHI, SOUTH DELHI , DELHI -110048
5	PRINCIPAL NAME	MS SONAL RAWAT
6	PRINCIPAL QUALIFICATION	M.Sc M.Ed PGDHRM
7	SCHOOL EMAIL ID	contactus@bluebellsinternational.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	011-47297766 , 011-42466733

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bluebellsinternational.com/cbse-docs">www.bluebellsinternational.com/cbse-docs</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
--------	-------------	---------



2	TOTAL NO. OF TEACHERS	96
	PGT	20
	TGT	24
	PRT	31
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	120	120	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	92	100%	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10530
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 256
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 292
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/x7TgE7aTL8w">https://youtu.be/x7TgE7aTL8w</a>